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BOEHM'S CHAPEL SOCIETY

FALL 2011 Newsletter

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13 West Boehms Road, Willow Street, Pa. 17584



BACK IN COUNTY

Jacob Boehm's catechism book has been returned to the county. Page 2.



FREYS HONORED

The Frey family has farmed the Boehm homestead for four generations. They were honored on Heritage Sunday. Page 3



SOCIETY BUYS PROPERTY

The Chapel Society took another leap of faith and bought a neighboring property. Page 8

TIME TO SNITZ APPLES!



It won't be long before the apples are snitzed, the kettles stirred, apple bread baked, and the tents go up in the shadow of the Boehm's Chapel for the annual Apple Festival. Please see Page 7.

Jacob Böhm book back in county

German Mennonite catechism book owned by father of Martin Boehm

A rare 1727 edition of a small German Mennonite catechism has found its way back to Lancaster County. This well-worn, leather-bound book measuring approximately 4-by-6 inches is of special interest to Böhm descendants and scholars of early Anabaptist history.

Inside the front cover is a faded signature and inscription in old German script which reads, "Jacob Böhm gehart dieses büchlein". Translated it states, "This little book belongs to Jacob Böhm."

MUDDY CREEK FARM LIBRARY AT EPHRATA IS THE NEW OWNER.

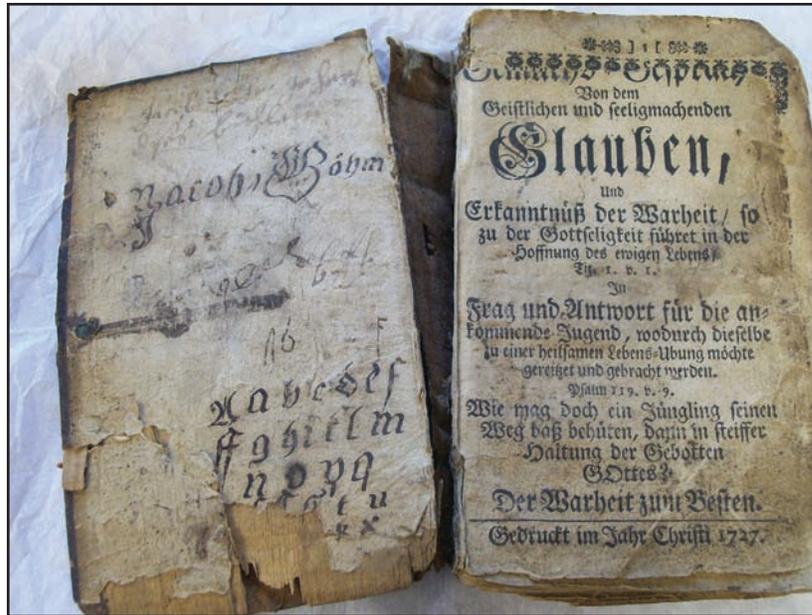
The work by Gerhard Roosen, (1612-1712), is titled *Christliche Gemüths-Gespräch: Von dem Geistlichen und seelig-machenden Glauben, Und*

Erkenntniß der Warheit, so zu der Gottsligkeit führet in der Hoffnung des ewigen Lebens.

Loosely translated: "A Conversation on Saving Faith For the Young in Questions and Answers."

Roosen, a prominent Mennonite bishop, lived near Hamburg, Germany. The first edition of his catechism was printed in 1702. The first edition in the colonies was printed in 1769 on the press of the Ephrata Cloister. Ephrata is approximately 15 and a half miles northeast of Lancaster. It was not until 1857 that the first edition appeared in the English language.

The 1727 edition contains two parts. Part one, titled "How to Attain True Godliness, Doctrine, and Practice," presents 148 questions and answers. Part two consists of an additional 35 questions and answers, labeled, "Brief Instruction for Youth from the scriptures." Later editions include parts three and four containing additional address-



Shown above is the open catechism book belong to one to Jacob Boehm, father of Martin. Below is the the leather-bound as it looks when closed.



es and lessons.

The provenance accompanying the book attributes early ownership to Jacob Böhm. Jacob was an early Anabaptist immigrant to present day Pequea Township in Lancaster County. Jacob served as lay elder in the local Byerland Mennonite congregation and most likely would have used this catechism in instructing young adults prior to their church membership. Jacob was the father of the Rev. Martin Boehm and grandfather of Rev. Henry Boehm, well-known circuit riding companion of Methodist Bishop Francis Asbury.

Jacob's signature inside the

cover has been compared with his signature on other available legal documents and has been found to be nearly identical.

The book was donated to the Elkhart County Historical Society in Indiana in 1990 by Lillian M. Middleton, (1903-1995), probable second wife of Floyd Earl Middleton, (1888-1981). No family connection to Mennonite or Brethren has been determined at this time.

The book eventually became part of the Al Keim rare book collection. Dr. Keim, a late Eastern Mennonite University history professor, had a love of Anabaptist history. Among his collection were some of the

first German language books printed in America. On April 8, 2011, 140 books from his collection were auctioned at the Lancaster Mennonite Historical Society's rare book auction. LMHS offers five yearly rare book auctions.

Muddy Creek Farm Library, of Ephrata, was high bidder. The nonprofit organization was founded 50 years ago to serve as an organized library and archives among the Old Order and Conservative Mennonite churches. In addition, the library also features a museum displaying articles relating to early

Anabaptist Church, family and farm life.

According to Worldcat.org, only one German library and three U.S. libraries, including The Mennonite Historical Library, in Goshen, Ind., are known to have a 1727 edition of this booklet as part of their collections. The 2002 edition of "A Conversation on Saving Faith For the Young in Questions and Answers" is available for purchase through Muddy Creek Farm Library.

Appreciation is expressed to Amos Hoover and Jonathan Martin at Muddy Creek Farm Library and Martin Keen for information, photocopies and translations.

For additional information on libraries and historical sites mentioned in the above article, please visit the following websites:

■ Muddy Creek Farm Library: www.muddycreekfarm-lib.mennonite.net

■ Lancaster Mennonite Historical Society: <http://www.lmhs.org>

■ Ephrata Cloister: <http://www.ephratacloister.org>

Frey family receives honor

Four generations have farmed the original Boehm homestead.

A patron-life membership award was presented to the Frey family, present owners of the original Böhm farm and homestead on Heritage Sunday 2011.

Accepting the award on behalf of his family was Jeff Frey. Four generations of Jeff's family have resided on the Böhm homestead.

Jeff's parents, Ross and Nancy Frey rented and farmed the property between 1953-1987.

Previously, Jeff's maternal grandparents, Elmer and Catharine Witmer resided on the farm. Ross passed away in



Photo courtesy of Rick Hertzler

Above, Nancy and Ross Frey stand in a field on their farm, just below Boehm's Chapel. At lower left, their son Jeff Frey, who owns the farm with his wife, Sue, accepts a patron-life membership award from Chapel Board President Jim McCullough. At lower right, a sign notes the Frey farm is preserved and is the Boehms' homestead.



2008, but Nancy continues to live on the farm with her son, daughter-in-law Sue and two grandchildren, Ross and Clara.

The present farm contains between 60-70 acres of the original Böhm property.

Jeff and Sue purchased the farm in 1987. To maintain the beautiful farmland they have put the property in preservation. The present farm contains between 60-70 acres of the original Böhm property.

Kathleen and Alan Railing, daughter and son-in-law of Nancy and Ross Frey own additional property bordering the homestead.

Beneath the tobacco barn, the arch of the original Böhm stone home is still visible.

The Freys donated additional stones, thought to be from the original home, for use in the wall, which surrounds the old Hess/Böhm cemetery not far from Boehm's Chapel.

Boehm's Chapel Society is very grateful for good neighbors like the extended Frey family and its dedication to the upkeep and preservation of the Böhm homestead and the rich agricultural heritage of Lancaster County. ■



New Boehm's pastor greeted

*Rev. Chris Eden
is introduced
at Heritage
Celebration.*

Jim McCullough and Marvin Adams were re-elected president and vice president, respectively, of Boehm's Chapel Society during the business meeting segment of the annual Heritage Sunday Celebration held on June 26, 2011.

McCullough and Adams will each serve a 2-year term, June 2011- June 2013.

The Rev. Robert Sherfy was elected secretary.

Board members re-elected include:

James Jolly, Ronald Martin and the Rev. William Spiegelhalder. Barbara Cantey, past society secretary will continue to serve the society as a director. Donald Walter, who has served as a chapel docent for many years, was newly elected to the board of directors. Don portrays and presents the story of Rev. Henry Boehm, as well as other notable Lancaster County figures including President James Buchanan.

Boehm descendants from Ohio, New Hampshire, Canada as well as Lancaster County gathered for Heritage Sunday 2011.

Laura Apostol, curator of the Strawbridge Shrine in New Windsor, Maryland was guest speaker. Dressed in the 18th century garb of Robert Strawbridge's day, Laura challenged the congregation to answer God's calling with her message, "Here I am Lord!"

Strawbridge, a contem-



Some of the Boehm descendants who attended Heritage Sunday are, from left, Jim Galloway, Dolores Myers, Roger Beam, Gordon Beam, Robyn Beam, Christine Beam and Katherine Tribit.



The Rev. James Todd, center, superintendent of the Southwest District, introduces the Rev. Christopher Eden, who takes over the pulpit at Boehm's United Methodist Church, and the Rev. Hannah Bonner, pastor of Faith United Methodist Church. Pastors Eden and Bonner will work together to establish a new faith community in Lancaster.

porary of Martin Boehm, is recognized as the first of the American circuit riders and was welcomed at the Boehm homestead in 1781.

The Rev. James Todd, superintendent of the Southwest District, Eastern PA Conference of the United Methodist Church, introduced Pastor Christopher Eden.

Pastor Chris has been assigned to the pulpit of Boehm's United Methodist Church on a

three-quarters time basis. In addition he will be serving one quarter-time with Pastor Hannah Bonner as they strive to establish a new faith community in the city of Lancaster.

This evangelistic outreach will connect with people who have not yet experienced the gospel of hope, as well as people who have had spiritual experiences but are adrift on the margins of Christian community.

Boehm's Chapel Society has committed to providing \$35,000 toward the needed finances of this new church plant.

Chris Eden is a recent graduate of Lancaster Theological Seminary and was commissioned a week following his graduation. He had been previously serving Covenant United Methodist Church, Lancaster as director of family ministries.

He and his wife Amanda have three young daughters, Maria, 7, Lucia, 5 and Anya, 3.

In 2008 they moved from Wichita, Kansas to attend seminary, a calling from God that he could not ignore.

Born in Arkansas, Pastor Chris was raised in Wichita's small Bahá'í Faith community. He and his wife met while earning communications degrees at Wichita State University. After their marriage they pursued careers in public relations, marketing and advertising.

They both answered the Holy Spirit's call in 2003. Chris was baptized at East Heights UMC. Amanda recalled her infant baptism at his side. Amanda is currently a public relations manager for a Lancaster advertising agency.

Pastor Chris began his first Sunday at Boehm's on July 3 in the Boehm's Chapel pulpit. ■

Honor your pastor

*A look back at
all the pastors
who have served
Boehms.*

Appreciate your pastoral leaders who gave you the Word of God. Take a good look at the way they live, and let their faithfulness instruct you, as well as their truthfulness.

—Hebrews 13:7

In 1993, an effort was launched to pay recognition to the ministers across the United States on the second Sunday in October. The following year, Focus on the Family began emphasizing the concept of setting aside October for congregations to honor and pay tribute to their pastoral staff and families.

The Focus on the Family website states: "We believe the concept of clergy appreciation started with the Apostle Paul as he was establishing the first Christian churches. In 1 Timothy, he wrote, "The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching" (1 Timothy 5:17). And, in 1 Thessalonians, he said, "Respect those who work hard among you, who are over you in the Lord and who admonish you. Hold them in the highest regard in love because of their work" (1 Thess. 5:12-13)."

The following list contains the names of the upstanding men and women of God who have faithfully ministered to the Boehm's congregation for the last 237 years. We hold them in the highest regard in love because of their work:



Taking part in the rededication of Boehm's Chapel in 1991 were the following pastors, from left: Knettler, Ramnit, Keretzman, Spiegelhalder, Clayton, Sangrey, Brown, Snovel and Himmelberger.

Meeting at Martin Boehm homestead

R. Weber 1775
S. Spragg 1777
None assigned 1778
J. Cromwell 1779
J. Cooper, G. Mair 1780
W. Gelndenning, S. Row, I. Rollins 1781
W. Partridge 1782
R. Ellis, J. Haggerty, T. Haskins 1783
L. Cole, J. Cromwell, J. Lambert 1784
T. Vassey, I. Ellis, J. Thomas 1785
C. Boyer, H. Agbourn, P. Moriarty 1786
Unknown 1787
R. Whatcoat, J. Cooper, S. Hutchin-son 1788

Boehm's Chapel Erected 1791

L. Green, J. McClosky, J. Robinson, S. Miller 1791
J. McClosky, R. Cloud, J. Wainright 1792
F. Garretson, W. Hunter 1793
V. Cook, I. Robinson, E. Pelham 1794
J. Merrick, J. Jarrell, T. Sargent, J. Robinson 1795
T. Ware, E. Chambers, J. Stokes 1796
W. Chandler 1797
W. Chandler, D. Higby 1798
W. Colbert, J. Herron, R. Bonham, E. Larkins 1799
S. Timmons, R. Sneath, T. Jones 1800
W. Hunter, S. Timmons, R. McRoy 1801
W. Hunter, J. Bethell 1802
A. Owens, W. Brandon 1803
H. Boehm 1804
J. Osburn, J. Stephens 1805
D. Ireland 1806
T. Burch, W. H. Owen, J. Harmon 1807
T. Burch, J. Moller 1808
J. Smith, T. Burch, W. Colbert 1809
J. Bataman, J. Walker 1810
H. Ross, R. Sparks 1811
J. Saunders, J. Mitchell, W. Torbert 1812
R. Sneath, W. Torbert, T. Evans 1813
A. Smith, J. Mitchell, J. Sampson 1814
T. Miller, P. Price 1815
D. Best, T. Miller 1816
R. Burch, J. Woolson 1817
R. Burch, P. Price, W. Hunter 1818
W. Leonard, J. Talley, W. Hunter 1819
W. Hunter, J. Woolson, W. Ross 1820
J. Woolson, H. Boehm 1821
H. Boehm, J. Holdich 1822
H. Boehm, W. Wallace 1823
J. Gruber, J. Moore, T. Miller 1824
T. Neal, G. Wiltshire 1825
H. Boehm, W. W. Wallace 1826
H. Boehm, D. Parish 1827
G. Wooley, J. Nickelson 1828
G. Wooley, T. M. Carroll 1829
D. Best, N. Chew 1830
T. Miller, E. Reed, R. W. Thomas 1831
T. Miller, E. Reed, J. Edwards 1832
W. Torbert, T. Millard 1833
W. Torbert, T. B. Tibblets 1834
J. N. Crane, T. B. Tibblets 1835
J. Crane, R. Anderson 1836
W. Urie, C. W. Jackson 1837
W. Urie 1838
E. Kennard 1839-1840
G. Oram, V. Gray 1841
J. Hand, H. S. Atmore 1842
J. Hand, J. L. Thomas 1843
A. John, S. Patterson 1844
A. John, W. Montgomery 1845
W. K. Gontner, W. Montgomery 1846
W. K. Gontner, J. B. McCullough 1847
E. Reed, J. Bussey 1848-1849
J. Smith, J. Colder 1850
J. D. Curtis 1851
C. Karsner, W. R. Robinson 1852
V. Gray, J. B. Dennison 1853
V. Gray, A. Howard 1854
H. Sutton, M. Bailey 1855
W. Major 1856-1857
Rev. Kessler
Rev. Herr
Rev. Moore
Rev. Woods
Rev. Mauger
Rev. Pancoast, F. B. Collins 1873
F. Brady, D. Rineer 1876-1878
J. W. Harkins 1879-1881
A. J. Amphor 1882-1883
W. H. Smith 1884-1885
F. G. Coxson 1886-1887

C. W. Langley 1887
J. C. Wilson 1889-1890
C. S. Mervine 1890-1891
J. E. Deacon 1892-1895
H. S. Beale 1895-1897

New Boehm's Church Dedicated in 1899

D. Gollie 1897-1901
D. Hinkle 1901-1902
D. Sherry 1902-1904
J. McVeigh 1904-1906
H. Baird 1906-1907
W. J. Lindsey 1907-1911
E. Devine 1911-1912
A. Kauffman 1912-1914
L. P. Zook 1914-1918
W. H. Robison 1918-1920
F. M. Clough 1920-1922
R. T. Crooks 1922-1925
J. Hunt 1925-1928
C. Grason 1928-1934
H. H. Truax 1934-1938
G. L. Shaeffer 1938-1939
J. S. Smith 1939-1941
H. F. Harner, Jr. 1941-1942
A. W. Sangrey 1942-1943
F. M. Dilks 1943-1953
J. G. Campbell 1953-1957
G. K. Ludwig 1957-1958
D. E. Engler 1958-1959
J. R. Kilgore 1959-1962
W. E. Brown, Jr. 1962-1968
E. K. Knettler 1968-1971
H. J. P. Himmelberger 1971-1973
R. M. Clayton 1973-1977
D. R. Snovel 1977-1985
S. Ramnit 1985-1988
G. M. Doll, Jr. 1988-1990
W. W. Spiegelhalder 1990-1991
J. J. Keretzman 1991-1995
D. McMillian 1995-2000
T. Ross 2000-2003
M. E. Hoskins 2003-2007
K. O'Neal 2007-2009
S. Barley 2009-2011
C. Eden 2011

(The winter newsletter will contain an article on the Rev. Delaphan Gollie, 1897-1901, pastor during the construction of the present Boehm's Church.)



Three crocks of apple butter were some of the earthly possessions left by Eve Boehm.

The making of apple butter ... and a son

The making of apple butter apparently is of long duration on the Boehm homestead. Listed among the 1823 inventory taken at the time of Eve Boehm's death, the last of the kitchen items mentioned are "3 crocks of Apple butter," valued at \$1.

In order to achieve a successful kettle of apple butter one must begin by using good fruit and cider, investing in preparation time, keeping a watchful eye on the kettle and dedicating oneself to the task at hand. The contents will only achieve the desired outcome after simmering for hours and hours over a constantly tended fire.

From Henry Boehm's description of his mother, Eve, and father, Martin, in "Reminiscences," it seems they applied similar principles in developing their children's Christian character. Henry records, "I was brought up in the nurture and admonition of The Lord. Morning and evening the old family Bible was read, and prayer was offered.

"Among other things, she, (his mother), prayed for her children and mentioned, Henry, her youngest son."

About the age of 15, Henry states he went into bad compa-

ny when he left home to enter the milling business. Keeping an ever-watchful eye on his youngest son and strongly dedicated to raising him in the way of the Lord, Martin traveled to speak with Henry when he heard of his untoward conduct. Henry states that his father's "quivering lip, tearful eye, and tremulous voice showed how deeply he felt.

"His counsel was not lost, but it terminated in deep conviction for sin."

Henry continues, "When my father left I went into the upper loft of the mill, and on my knees, in an agony of deep distress, I cried, 'God be merciful to me a sinner.' "I felt my heart strangely warmed. My conscience was assured of its part in the atoning blood, and God sent forth the spirit of his Son into my heart crying, Abba, Father. This was in February 1793."

After five more years spent simmering, which he describes as wasted years, Henry Boehm began to grow in the Lord and produce fruit. He became an itinerant preacher and long-time traveling companion of Francis Asbury, helped to establish many churches and was still able to preach and proclaim the Word following his

MEMBERSHIP FORM

Please remember to renew your 2011-2012 membership.

Thirty-three new members have joined Boehm's Chapel Society since June 1. It is our hope that additional new members plus all former members will continue to support the upkeep and outreach projects of the society by replying to the membership campaign for 2011-2012.

Boehm's Chapel was the first structure built for Methodist worship in Lancaster County, PA and was a focal point for ministry and evangelism during the nation's early years. Martin Boehm, formerly a Mennonite bishop, became affiliated with the Methodist movement and was also co-founder of the United Brethren denomination, which joined with the Methodists in 1968. Boehm's chapel uniquely symbolizes the merger into The United Methodist Church.

Please feel free to complete the form below or go on-line at www.boehmschapel.org to print a membership form.

Boehm's Chapel Society
P.O. Box 272
Willow Street, PA 17584

Name: _____

Address: _____

City/State/Zip: _____

Telephone & Email (optional) _____

For membership year June 01, 2011 to May 31, 2012

\$10.____ Student \$25.____ Individual \$40.____ Family

\$100.____ Contributor \$250.____ Sponsor

\$500.____ Benefactor Life* \$1,000.____ Patron Life Membership*

*Benefactor & Patron members will receive a one-time plaque mounted on 1791 chapel floorboard.

In addition to our membership contribution, I/we wish to give a special gift of \$ _____

For () General Operations () Endowment Fund () Other, please designate _____

Total enclosed: \$ _____

Please make checks payable to Boehm's Chapel Society. Canadian checks must indicate US funds. A money order in US funds is also acceptable. All gifts are tax-deductible in accordance with IRS regulations.

100th birthday. Henry Boehm is buried in the Woodrow United Methodist Cemetery on Staten Island, N.Y.

An epitaph to Henry is inscribed on the reverse side of his parent's tombstone near Boehm's Chapel, which ends with this simple statement, "He went about doing good."

"I am the vine, you are the branches; he who abides in Me and I in him, he bears much

fruit, for apart from Me you can do nothing. If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit, and so become My disciples.

—John 15:5-8

McCoy Boys highlight Apple Festival

Gospel group to perform at 26th annual event on Oct. 8

A quarter of a century has passed since the Boehm's Chapel Apple Festival had its beginning.

Oct. 8 will mark the 26th consecutive year for the event held at 13 West Boehm's Road, Willow Street. The festival will be held rain or shine, 9 a.m. to 3 p.m.

The first "Apple Day" was held Oct. 18, 1986. Chapel Society member Joan Betty was chairwoman of the program committee responsible for planning the event. Bill and Jane Schultz, of Grandview United Methodist Church, promoted the idea as a way to raise much-needed funds for the restoration of the historic chapel.

Various baked apple dishes were available for sale as well as candied apples and cider. Balloons and clowns were on hand for the children and "The Country Fiddlers" provided musical entertainment. In 1991 the name of the event was changed to Boehm's Chapel Apple Festival.

The late Leo Smith, from Conestoga, was also a dedicated member of the first program committee. He reported a profit of \$526.50 the first year. The second year saw profits double. It was by Leo's suggestion that craft exhibitors were invited in 1988 with eight crafters attending the event.

The annual event has expanded over the years and now covers most of the Boehm's campus. For the 25th celebration of Apple Fest, 26 vendor stands filled the fellowship hall, porch, parking lot and lined the gravel path leading to the chapel.

Beginning in 2010, the young adult Sunday School class of Stehman Memorial United Methodist Church, Manor Township, assumed much of the responsibility of the lunch food preparation and sales. Typical Apple Fest luncheon fare includes barbecue, hot dogs and sauerkraut, french fries, chicken corn and ham and bean soups, hot and cold drinks.



Shown above at the McCoy Boys, who will make their Apple Festival debut; below, a volunteer stirs a kettle of apple butter.



Baked goods, homemade vanilla and apple ice cream, apple nuggets, apple crisp, apple dumplings, apple eggs and candied apples are also available for purchase at stands located around the campus and are handled by members of the Boehm's congregation. The delicious apple bread made by the generous bakers of Grandview United Methodist Church is the

first food item to sell out every year.

Anchoring the event are the copper kettles of constantly stirred apple butter. Jim McCullough and his volunteer crew that includes volunteers, Böhm descendants and Chapel Society members fire up the kettles at midnight in order for each kettle of butter to reach the correct consistency during festival hours. In an attempt to have supply meet demand, the apple butter crew is also hard at work the weekend prior to the festival make its product.

Boehm's apple butter is a simple recipe. Only two ingredients are used: a variety of apples and apple cider. No sweeteners or spices are added.

For Apple Fest 2011, spinning and weaving demonstrations, a caricature artist and balloons for the children will be available throughout the day. Tours of the Chapel will also be available.

The McCoy Boys, from Lampeter, will provide old gospel-style music. The McCoy Boys are a Christian vocal group that organized in spring 2005. The "Boys" are Glenn Grubb, baritone; Ken Hess, counter tenor; Keith Jamieson, tenor; Cliff Snyder, bass; and Tim Strawser, baritone.

All are members of the Lampeter United Methodist Church. The formation of the group resulted from the musical called "Sarah Mae and Her Kinfolk," which was performed by the Promise Players, a Christian theater group based in Lampeter. The family surname in the musical is McCoy. The McCoy Boys have been called to serve the Lord through song. They have performed for many churches, retirement and nursing homes and fairs. At Lancaster Barnstormers game they have twice performed the National Anthem.

Phone 717-872-4133 or email Boehmschapel@gmail.com for additional information. A map is available on our website www.boehmschapel.org.

Leap of faith: Society buys land

5 West Boehms Road is purchased for \$180,000

The Boehm's Chapel Society took another leap of faith in July when it purchased the Lenhart property, which sits next to the Boehm's parsonage.

Members of the Chapel Board had long looked at the property and had talked to Pastor Chris Lenhart about contacting the board first if he and his wife Sheila decided to sell their property.

That decision came this spring when Chris and Sheila found the house they wanted in Quarryville so they could move closer to Chris' work at Wesley United Methodist Church below Quarryville.

The board unanimously gave the officers the go-ahead to discuss a sale with the Lenharts. Discussions went smoothly and in July the Society settled on the property for \$180,000.



Shown is the former Lenhart property at 5 W. Boehms Road.

The property covers an acre and a half and runs from West Boehms Road to the boundary with the Frey farm.

The Society sees it as a necessary piece of the puzzle to constructing an archival building near the Chapel.

The next decision is what do with the buildings on the property. At first it was thought to simply tear them down, but lately there has been discussion about renting out the house, or having it used by missionaries on leave. It could also become a home for a homeless family.

These items will be discussed at the next board

meeting.

As for holding title to the property, the feeling of the board is that the property will eventually be turned over to the church. The church and Society did not have time to run the purchase past the conference, but had support from District Superintendent Jim Todd for the purchase.

The first leap of faith for the Society came in spring when it accepted Rev. Todd's challenge to help start a faith community in Lancaster city by contributing \$35,000. Boehm's new pastor, the Rev. Chris Eden, is part of that charge.

CORRECTIONS AND ADDITIONS TO LIST OF VETERANS BURIED IN BOEHM'S CEMETERY:

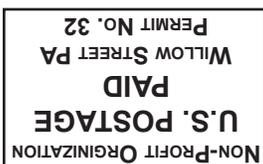
The names of more veterans buried in the Boehm's cemetery. Flags will be placed on their graves during various observances.

- Peter Dudyak, 1922-1992, U.S. Army, WWII
- David C. Gebhart Sr., 1926-2006, U.S. Army, infantry, WWII
- Chester G. Flowers, 1930-1983, U.S. Army, Korean War
- Ralph E. Keller, 1932-1982, U.S. Army, Korean War. (Ralph is one of four brothers buried in the cemetery who served in the military. His siblings include: David F. Keller, 1925-1964, U.S. Army, WWII; Lloyd T. Keller, 1927-1999, Seabees, WWII; Paul B. Keller 1928-1986, U.S. Air Force, Korean War.
- Rev. Frank A. Lawrence, 1910-2002 Royal Canadian Air Force, WWII, chaplain
- Dr. Willis Keen Mylin, 1924-1986, U.S. Navy veteran, WWII
- Dr. Marriott B. Stetler, 1908-1988, served in U.S. Army prior to WWII.
- C. Ervin Brown who passed away in May 2011 served in the U.S. Army Air Forces during WWII

Chapel Society Online

Go to: www.boehmschapel.org
 Email: boehmschapel@gmail.com
 You can also link to the Boehm's United Methodist Church newsletter on the Chapel website.

RETURN SERVICE REQUESTED



Boehm's Chapel Society
 P.O. Box 272, 13 W. Boehm Rd.
 Willow Street, PA 17584